DATE OF ADMISSION

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GOVERNMENT OF WEST BENGAL OFFICE OF THE PRINCIPAL RAMPURHAT GOVT. MEDICAL COLLEGE APPLICATION FORM FOR ADMISSION TO MBBS 2021-2022 (FILL THIS FORM IN CAPITAL LETTER)

PASTE HERE CANDIDATE'S RECENT PHOTO

1. NAME IN FULL
2. DATE OF BIRTH
6. NATIONALITY 7. APPLICANT MOBILE NO 8. BLOOD GROUP
9. E-MAIL ID
11. FATHER'S NAME
13. GUARDIAN'S NAME AND RELATIONSHIP
14. PRESENT RESIDENTIAL ADDRESS
15. PERMANENT ADDRESS
CITY PIN CODE
16. TOTAL ANNUAL FAMILY INCOME
17. OCCUPATION, OFFICE ADDRESS AND ANNUAL INCOME OF FAMILY MEMBERS:
i) FATHER:
ii) MOTHER:
iii) GUARDIAN (if applicable):
18. SOURCE OF FINANCIAL ASSISTANCE FOR STUDY
19. RECEIVING ANY SCHOLARSHIP?
(IF YES, SOURCE & AMOUNT)
20. CURRICULUM VITAE PRIOR TO ADMISSION TO MBBS:
SUBJECTS OPTED IN TOTAL 10+2 EXAM (WITH MARKS) MARKS
1.

	1	1							
6.									
NAME OF THE	YEAR OF	DETAILS OF PHYSICS + CHEMISTRY + BIOLOGY MARKS MAX.							
BOARD IN 10+2	PASSING	TOTAL MARKS OBTAIN IN MAX.						OBTAINED	MARKS
PHYSICS+CHEMIST					PERCEN		N ENGLISH	IN ENGLISH	
21. DETAILS OF ENTRA	ANCE EXAM	INATION (NEE	.T-UG)	_					
NEET ROLL NO. TOTAL MARKS		ARKS M	RKS MARKS		PERCENTAGE (IN		ALL INDIA	NEET-U	G CATEGORY
		OB ⁻	TAINED	FU	LL)	RA	NK	WI	SE RANK
22 LINIV/EDCITY/DECIG	TD ATIONIAL	O /IE ANIV \A/I	TII NIA NAE (DE LINUX/E	DCITV)				
22. UNIVERSITY REGIS	STRATION N	O. (IF ANY, WI	TH NAME (JF UNIVE	KSITY)				
23. WHETHER PHYSIC	ALLY HAND	CAPPED AS PE	ER NEET GL	JIDELINE-	YES/NO		YES - PH1	/PH2	
24. BANK NAME (for p	pavment)		25	. ACCOUN	NT NUMBE		26	ــ S. IESC CODI	
						7			-
27. (A) WHETHER WA	NIS TO UPO	RADE IN 2 ^{NS} F	ROUND: YE	-S/NO					
(B) WHETHER WA	NTS TO PAR	TICIPATE IN M	IOP UP: YES	S/NO					
						_			
I hereby certify that the	he above sta	atements give	n by me are	e true.					
, ,		· ·	•						
							-		
								Signature	e of Applicant
							_	Signatur	e of Guardian
								U	
DATE:									
2									
PLACE:									

UNDERTAKING BY PARENT/ GUARDIAN

	1.	. I,	
		F/o, M/o, G/ohave carefully read and fully understood the law prohibiting ragging and the Supreme Court and the Central/State Government this regard as well as the menace of Ragging in the Higher Educational Institution, 2009.	e directions of the Honorable
	2.	. I assure you that my son/ daughter will not indulge in any act of ragging.	
	3.	I hereby agree that if He/ She is found guilty of any aspect of ragging, He/ Sprovisions of the NMC regulation mentioned above and /or as per the law	
	Sig	igned this month of month of	year.
			Signature
		Address:	
<u>Name</u>	e ar	and Signature of Witness:	
1)	W	Witness :-	
2)	W	Witness :-	

UNDERTAKING BY THE CANDIDATE

Ι.	
	Son / daughter of Mr. / Mrs.
	have carefully read and fully understood the law prohibiting ragging and the directions of the Honourable
	Supreme Court and the Central / State Government in this regard.
2.	I have received a copy of the NMC regulation on curbing the menace of ragging in Higher Educational Institution, 2009.
3.	I hereby undertake that :-
	 I will not indulge in any behavior or act that may come under the definition of ragging.
	 I will not participate in or abet or propagate ragging in any form.
	• I will not hurt anyone physically or psychologically or cause any other harm.
4.	I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the, NMC
	Regulations mentioned above and / or as per the law in force.
Sig	ned thisyear.
J	
	Signature
	Address:
<u>Nar</u>	me and Signature of Witness:
1)	Witness:-
٠,	
2)	Witness:-



GOVT OF WEST BENGAL OFFICE OF THE PRINCIPAL RAMPURHAT GOVT MEDICAL COLLEGE, RAMPURHAT

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